

# UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA

## APPLICATION FOR MEMBERSHIP ON CJA ATTORNEY PANEL

1. Name: \_\_\_\_\_  
LAST FIRST MIDDLE

2. Business: \_\_\_\_\_  
FIRM NAME BUSINESS TELEPHONE EXTENSION  
STREET ADDRESS SUITE BUSINESS FAX  
CITY STATE ZIP CODE BUSINESS E-MAIL ADDRESS

3. Application for: ☐ Western Division District Court Panel  
☐ Eastern Division District Court Panel  
☐ Southern Division District Court Panel

### 4. State Bar Memberships

State Bar of California		
STATE	BAR ID NUMBER	DATE OF ADMISSION
STATE	BAR ID NUMBER	DATE OF ADMISSION
STATE	BAR ID NUMBER	DATE OF ADMISSION

Date Admitted to the Bar of this Court:

DATE OF ADMISSION

Date Admitted to the Bar of the Court of Appeals for the Ninth Circuit:

DATE OF ADMISSION

List all courts in which you are presently admitted to practice, including the dates of admission.

COURT	DATE OF ADMISSION
COURT	DATE OF ADMISSION

### 5. Colleges and Universities Attended:

NAME	DATES (MM/YY - MM/YY)	DEGREE
NAME	DATES (MM/YY - MM/YY)	DEGREE
NAME	DATES (MM/YY - MM/YY)	DEGREE
Law School:		
NAME	DATES (MM/YY - MM/YY)	DEGREE

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## 6. Professional Work History

(a)

POSITION			
NAME OF FIRM			
STREET ADDRESS	SUITE	START DATE	
CITY	STATE	ZIP CODE	END DATE

(b)

POSITION			
NAME OF FIRM			
STREET ADDRESS	SUITE	START DATE	
CITY	STATE	ZIP CODE	END DATE

(c)

POSITION			
NAME OF FIRM			
STREET ADDRESS	SUITE	START DATE	
CITY	STATE	ZIP CODE	END DATE

## 7. What is the general nature of your practice?

DESCRIBE YOUR TYPICAL CLIENTS AND MENTION ANY LEGAL SPECIALTIES YOU POSSESS.

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8. Describe ten (10) of the most significant federal criminal jury trials which you have handled. Include the name of the case, case number, identity of the party whom you represented, date of representation, name and telephone number of judge, opposing counsel and co-counsel. Provide a brief summary of the substance of the case, final disposition and citations if the cases were reported.

IF YOU HAVE NOT HANDLED TEN FEDERAL CRIMINAL JURY TRIALS, LIST THE MOST SIGNIFICANT MATTERS YOU HAVE LITIGATED

9. Summarize your experience with the federal sentencing guidelines.

INCLUDE SEMINARS, LECTURES, REFERENCE WORKS YOU SUBSCRIBE TO AND SENTENCING MATTERS YOU HAVE HANDLED. PROVIDE THE TYPE OF INFORMATION REQUESTED IN QUESTION 8 ABOVE.

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**10.** Please provide the names, addresses and telephone numbers of two (2) professional references who can certify your professional competence and ethical character.

(a)

NAME \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_

BUSINESS TELEPHONE NUMBER \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP CODE \_\_\_\_\_

OTHER NUMBER (HOME, CELLULAR, ETC.) \_\_\_\_\_

(b)

NAME \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_

BUSINESS TELEPHONE NUMBER \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP CODE \_\_\_\_\_

OTHER NUMBER (HOME, CELLULAR, ETC.) \_\_\_\_\_

**11.** Use the provided attachment pages to explain any "YES" answers to the following questions:

(a) Have you ever been convicted of, or pleaded guilty to, the commission of any felony or misdemeanor or violation of law or ordinance (except minor traffic violations)? If so, state the date, name and nature of the offense, locality and disposition.

☐ Yes   ☐ No

(b) Are you now, or within the last twelve (12) months have you been, the subject to any complaint, information, indictment, accusation, or other charging document, which charges you with the commission of any felony or misdemeanor or violation of any law or ordinance (except minor traffic violations)? If so, state the date, name and nature of the offense, locality and disposition.

☐ Yes   ☐ No

(c) As the holder of any public office or of any license granted by the United States, by any state or local government (including the California State Bar), have you ever been discharged, disbarred, suspended, or otherwise disqualified, disciplined, or advised that renewal of such license would not be permitted? Have you ever been disciplined by any such body, or are you now the subject of a formal or informal investigation concerning the same? Unless your answer to both of the above questions is an unqualified "no", state the complete facts and disposition and identify the authority in possession of the records thereof.

☐ Yes   ☐ No

(d) Have you ever been cited for contempt of any court or body having the power of contempt? If so, provide complete details.

☐ Yes   ☐ No

(e) Has your professional conduct or your professional ethics ever been the subject of any written inquiry by any court, administrative agency, or bar association? Unless your answer to the foregoing question is an unqualified "no", please provide the date, identity of the court, administrative agency, or bar association, a brief description of the matter, and the disposition thereof.

☐ Yes   ☐ No

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**12. Foreign Language Ability:**

I hereby certify that the answers given by me to the foregoing questions and statements made are true and correct, without mental reservations of any kind whatsoever. I certify I have read and am familiar with the Local Criminal Rules and the Guide to Judiciary Policies and Procedures, Vol. VII. If I should be appointed under the application, I will comply with all orders, rules and regulations administered by the Court. I also authorize my former employers to give any information they may have regarding me. I hereby release them and their companies from all liability for any damage whatsoever for issuing same. If, upon investigation, anything contained in this application is found to be untrue, I understand that I will be subject to dismissal at any time during the period of my appointment.

\_\_\_\_\_  
DATED

\_\_\_\_\_  
SIGNATURE OF APPLICANT

Submit completed application to:

**Randall W. Schnack**  
CJA Supervising Attorney  
United States District Court  
312 North Spring Street, Room G-8  
Los Angeles, California 90012-4797

**ATTACHMENT PAGE**

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THE FOLLOWING PAGES MAY BE USED TO PROVIDE OR COMPLETE INFORMATION REQUESTED BY APPLICATION QUESTIONS.

Question number: \_\_\_\_\_

Question number: \_\_\_\_\_

**ATTACHMENT PAGE**

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Question number: \_\_\_\_\_

Question number: \_\_\_\_\_